

**NORTHVILLE CITY COUNCIL  
CITY HALL - Council Chambers  
215 W. Main Street  
Northville, MI 48167  
248-349-1300  
October 16, 2017 - 7:00 P.M.**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER/ROLL CALL**

**3. PRESENTATIONS:**

A. Citizens Comments - *Limited to 5 minutes per citizen/ subject. If more time is needed, the item may be placed on the agenda.*

**4. AGENDA:**

Approval of Agenda and Consent Agenda (attached).

*(All items on the Consent Agenda are considered to be routine by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event, the item will be moved to the Main Agenda.)*

Action:            Motion to Approve   -            Motion to Approve as Amended

**5. PUBLIC HEARINGS:**

**6. PETITIONS, REQUESTS, AND COMMUNICATIONS:**

**7. RESOLUTIONS AND ORDINANCES:**

- A. Proposed Amendment to Chapter 42 Historic Preservation, Article II / HDC / 1<sup>st</sup> Reading
- B. Proposed Amendment to Chapter 94 Vehicles for Hire, Article II / Taxi Cabs / 1<sup>st</sup> Reading
- C. Proposed Amendment to chapter 38 Fire & Fire Prevention / 1<sup>st</sup> Reading

**8. UNFINISHED BUSINESS:**

**9. NEW BUSINESS:**

- A. Proposed Cemetery Expansion
- B. Proposed Purchase of Postage Machine

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**10. MAYOR/COUNCIL COMMUNICATIONS:**

- A. Mayor and Council Communications
- B. Staff Communications

**11. ADJOURNMENT**

Respectfully submitted,

*Patrick Sullivan*

Patrick Sullivan  
City Manager

**4. CONSENT AGENDA:**

*The City Council will approve the Consent Agenda by one motion. If discussion on an item is requested, that item will be moved to the main agenda.*

- A. Approve City Council Minutes of: None
- B. Receive Bills List:           Accounts Payable Week of October 2, 2017
- C. Receive Board and Commission Minutes:  
  Housing: 2/8/17, 4/12/17, 5/10/17, 6/15/17
- D. Receive Departmental Reports:  
  Youth: 10/17
- E. Board and Commission Appointments: None
- F. Special Event Request / Streets of Treats
- G. Special Event Request / Holiday Lighted Parade
- H. Request to Place Signs / Scouting for Food Drive
- I. Joint Transfer Agreements / MERS Defined Contribution & Health Care Savings Program Assets
- J. Request for Public Hearing / Oakland County CDBG Funds FY 2018