

**NORTHVILLE CITY COUNCIL
CITY HALL - Council Chambers
215 W. Main Street
Northville, MI 48167
248-349-1300
May 15, 2017 - 7:00 P.M.**

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER/ROLL CALL

3. PRESENTATIONS:

- A. Citizens Comments - *Limited to 5 minutes per citizen/ subject. If more time is needed, the item may be placed on the agenda.*

4. AGENDA:

Approval of Agenda and Consent Agenda (attached).

(All items on the Consent Agenda are considered to be routine by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event, the item will be moved to the Main Agenda.)

Action: Motion to Approve - Motion to Approve as Amended

5. PUBLIC HEARINGS:

- A. Proposed Fiscal Year 2018 Budget

6. PETITIONS, REQUESTS, AND COMMUNICATIONS:

7. RESOLUTIONS AND ORDINANCES:

- A. Proposed Ordinance Amendment - Article 18 General Provisions - 1st reading
B. Proposed Ordinance Amendment - Chapter 74 Streets, Sidewalks and Other Public Places, Article III Sidewalks - 2nd reading

8. UNFINISHED BUSINESS:

9. NEW BUSINESS:

- A. Request to Add Outdoor Service Permit / Browndog Creamery
B. Request to Add Outdoor Service Permit / Lucy & the Wolf
C. Professional Services / Pavement Management System
D. Proposed Street Improvement Project Award
E. Proposed Contract Award / Household Hazardous Waste Program
F. Memorandum of Understanding /Water Resources Commissioner

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10. MAYOR/COUNCIL COMMUNICATIONS:

- A. Mayor and Council Communications
- B. Staff Communications

11. ADJOURNMENT

Respectfully submitted,

Patrick Sullivan

Patrick Sullivan
City Manager

4. CONSENT AGENDA:

The City Council will approve the Consent Agenda by one motion. If discussion on an item is requested, that item will be moved to the main agenda.

- A. Approve City Council Minutes of:
Regular Meeting of May 1, 2017
- B. Receive Bills List: Accounts Payable Week of May 10, 2017
- C. Receive Board and Commission Minutes:
Beautification: 4/3/17
- D. Receive Departmental Reports:
Youth: 5/17
- E. Board and Commission Appointments:
Appointments to Downtown Development Authority
Appointment to Housing Commissioner - Jerome Mittman, term exp. 10/15/19
- F. Proclamation / May as Mental Health Awareness Month
- G. Request to Dispose of Assets / Police Vehicles
- H. CDBG Program Urban County Requalification / Fiscal Years 2018-2020
- I. Proposed PTAC Purchase / Allen Terrace / Amended
- J. Proposed Amendments to the Fees, Fines and Penalties Schedule
- K. Request to Dispose of Assets / Office Chairs / Police Department