

**NORTHVILLE CITY COUNCIL  
CITY HALL - Council Chambers  
215 W. Main Street  
Northville, MI 48167  
248-349-1300  
April 16, 2018 - 7:00 P.M.**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER/ROLL CALL**

**3. PRESENTATIONS:**

- A. Citizens Comments - *Limited to 5 minutes per citizen/ subject. If more time is needed, the item may be placed on the agenda.*
- B. Presentation - Financial Planning Consulting Services Report

**4. AGENDA:**

Approval of Agenda and Consent Agenda (attached).

*(All items on the Consent Agenda are considered to be routine by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event, the item will be moved to the Main Agenda.)*

Action:            Motion to Approve   -            Motion to Approve as Amended

**5. PUBLIC HEARINGS:**

**6. PETITIONS, REQUESTS, AND COMMUNICATIONS:**

**7. RESOLUTIONS AND ORDINANCES:**

- A. Proposed Ordinance Amendment / General Provisions - Site Condos / 1<sup>st</sup> Reading
- B. Proposed Ordinance Amendment / General Provisions - Fences / 1<sup>st</sup> Reading
- C. Proposed Ordinance Amendment / Article 16 / Special Uses / 1<sup>st</sup> Reading
- D. Proposed Ordinance Amendment / Special Land Uses-General Commercial District / 1<sup>st</sup> Reading
- E. Proposed Ordinance Amendment / Senior Living Facilities / 1<sup>st</sup> Reading

**8. UNFINISHED BUSINESS:**

**9. NEW BUSINESS:**

- A. Proposed Master Plan Text Amendments
- B. Professional Services Agreement / Conceptual Utility Master Plan
- C. Proposed Parking Deck Evaluation, Rehabilitation and Maintenance

10. **MAYOR/COUNCIL COMMUNICATIONS:**

- A. Mayor and Council Communications
- B. Staff Communications

11. **ADJOURNMENT**

Respectfully submitted,

*Patrick Sullivan*

Patrick Sullivan  
City Manager

4. **CONSENT AGENDA:**

*The City Council will approve the Consent Agenda by one motion. If discussion on an item is requested, that item will be moved to the main agenda.*

- A. Approve City Council Minutes of:  
Regular Meeting of March 19, 2018
- B. Receive Bills List: Accounts Payable Week of March 26, 2018  
Accounts Payable Week of April 9, 2018
- C. Receive Board and Commission Minutes:  
Housing Commission: 2/14/18
- D. Receive Departmental Reports: Youth Assistance: 4/18
- E. Board and Commission Appointments:  
Appointment to Beautification Commission: Suemarie Klimek, term exp. 6/30/18  
Appointment to Beautification Commission: Amanda Serpelloni, term exp. 6/30/20
- F. Request to Canvass / Clean Water Action
- G. Special Event Request / Independence Day Parade / July 4, 2018
- H. Special Event Request / Summer Carnival / May 10-13, 2018
- I. Special Event Request / Susan G. Komen 3-Day / August 4, 2018
- J. Special Event Request / Flower Sale / May 25-26, 2018
- K. Special Event Request / Tunes on Tuesday Concerts
- L. Special Event Request / Memorial Day Parade / May 28, 2018
- M. Proposed Amendments to the 2017-18 Budget through 3.31.18 and Quarterly Investment Report